ANNOUNCING MLK 2013:

The 10th Annual Martin Luther King Day Linguistics Symposium: Indo-European Linguistics

Saturday 19 January – Sunday 20 January 2013
The Ohio State University
Columbus, Ohio

Saturday, January 19 (Rosa M. Ailabouni Room, 3rd Floor, Ohio Union, 1739 N. High St.)

8:15 – 8:55 – Coffee/Tea and Bagels
8:55 – 9:00 – Welcome
9:00 – 9:30 – Brian D. Joseph (OSU), “Is/Was there a special connection between Greek and Albanian within Indo-European?”
9:30 – 10:00 – Cynthia Johnson (OSU), “Agreement issues in Indo-European: Multiple nouns, multiple adjectives, and Albanian nyje particles”
10:00 – 10:30 – Rachel Klippenstein (OSU), “The meaning of Old English mynsterman”
10:30 – 11:00 – BREAK
11:00 – 12:00 – KEYNOTE SPEAKER
H. Craig Melchert (UCLA), “Agreement patterns in Old and Middle Hittite”
12:00 – 1:15 – LUNCH (on your own)
1:15 – 1:45 – John A. C. Greppin (Cleveland St. Univ.), “Urartian substratum in Armenian, and its reflection in the languages of the North-East Caucasus”
2:45 – 3:15 – BREAK
3:15 – 3:45 – Catalin Anghelina (Columbus State), “The celestial nature of Indra in the Rig Veda”
4:15 – 4:45 – Craig Jendza (OSU), “Theseus the Ionian and Indo-Iranian apām napāt”
4:45 – 5:15 – Christopher Brown (OSU) “Τὸ ὅτομα τῶν Μουσῶν—Aristophanes in the Atticist tradition”
Sunday, January 20 (122 Oxley Hall, 1712 Neil Ave. (corner of Neil & 12th Avenues)

8:15 – 9:00 – Coffee/Tea and Bagels

9:00 – 9:30 – Monica Vickers (OSU) “Constantine's Proglas in Hilandar manuscript 23: A linguistic analysis”

9:30 – 10:00 – Helen Myers (OSU), “Diachronic changes in spatial expressions in successive redactions of the Kiev-Pecherckij paterik”

10:00 – 10:30 – Daniel Collins (OSU), “Digging up the Common Slavic ‘vampire’ etymon”

10:30 – 10:45 – BREAK


11:45 – 12:15 – Rachel Burdin, David Howcroft, Cynthia Johnson, & Tsz-Him Tsu (OSU), “What information theory can contribute to our understanding of paradigmatic change: The emergence of the mixed adjective declension in New High German”

ΤΕΛΟΣ (*k*elos) – FINIS (*bhiHnis) – THE END (*so H_{entjos})*