Assumptions of (a) Set Theory

Carl Pollard Ohio State University

Linguistics 680 Formal Foundations Thursday, September 23, 2010

These slides are available at:

http://www.ling.osu.edu/~scott/680

(1) Sets and Membership

- We assume there exist things called **sets**.
- We assume there is a relationship, called **membership**, which, for any sets A and B, either does or does not hold between them.
- If it does, we say A is a member of B, written $A \in B$.
- If it doesn't, we say A is not a member of B, written $A \notin B$.
- We never say what sets are: they are the *unanalyzed primitives* of set theory and cannot be reduced to, or explained in terms of, more basic things that are not sets.

(2) Assumptions about the Membership Relation

- We make certain further assumptions *about* membership.
- Our set theory consists of these additional assumptions plus any conclusions we can draw from them using valid reasoning.
- For now, we'll state these assumptions informally in English.
- Later we'll state them more precisely in a special symbolic language (the language of set theory), and the precise restatements of the assumptions will be called the *axioms* of our set theory.
- Also for now we don't say exactly what counts as valid reasoning.
- Later, we'll specify what counts as valid reasoning in terms of mathematical objects called *formal proofs* which deduce new sentences (in the language of set theory) from the axioms.
- There is nothing privileged about *our* set theory; there are other set theories which start with different assumptions.

(3) Assumption 1 (Extensionality)

If A and B have the same members, then they are the same set (written A = B).

- We don't mention that A and B are sets, because we're doing set theory (so the only things we are talking about are sets).
- We needn't *assume* that if A and B do *not* have the same members, then they are *not* the same set (written $A \neq B$). That's because, if they were the same set, then everything about them, including what members they had, would be the same.
- If every member of A is a member of B, we say that A is a subset of B, written A ⊆ B.
- If $A \subseteq B$, B might have members that are not in A. In that case we say A is a **proper** subset of B, written $A \subsetneq B$.
- But if both $A \subseteq B$ and $B \subseteq A$, then it follows from Extensionality that A = B.

(4) Assumption 2 (Empty Set)

There is a set with no members.

- From this assumption together with Extensionality we can conclude that the there is *only* one set with no members.
- We call this set the **empty** set, written ' \emptyset '.
- But later, we'll sometimes write it as '0'.
- That's because in the usual way of doing arithmetic within set theory (covered in Chapter 4) zero *is* the empty set.
- As yet, we have no basis for concluding that there are any sets other than the empty set.
- For example, we are not even able to make a valid argument that there is a set with \emptyset as its only member.
- We remedy this situation by making a few more assumptions.

(5) Assumption 3 (Pairing)

For any sets A and B, there is a set whose members are A and B.

- Even though we say 'sets' here, we don't mean to rule out the possibility that A and B are the same set.
- Because of Extensionality again, there is *only* one set whose members are A and B, which we write as $\{A, B\}$, or $\{B, A\}$.
- More generally, we will notate any nonempty finite set by listing its members, separated by commas, between curly brackets, in any order.
- We'll get clear about what we mean by 'finite' in Chapter 5, but for now we'll just rely on intuition.
- In listing the members of a set, repititions don't count, so e.g. if A and B are the same set, then $\{A, B\}$ is the same set as $\{A\}$.
- So it makes no sense to talk about *how many times* A is a member of B: either it is or it isn't.

(6) **Definition (Singleton)**

A **singleton** is a set with only one member.

- For any set A, we have enough resources now to prove informally (i.e. make a valid argument in English) that there is a singleton setwhose member is A. (Of course this is written '{A}'.
- One singleton set is the set {0} whose member is 0.
- {0} is also written '1', because in the usual way of doing arithmetic within set theory, it is the same as the number one.

(7) **Preview of the Natural Numbers**

- As mentioned above, we'll define 0 to be \emptyset , and 1 to be $\{0\}$.
- By Pairing, we know there is a set, $\{0, 1\}$, whose only members are 0 and 1. Let's say that this is what the number 2 is.
- There seems to be a pattern here, in which the next step would be to say that 3 is the set whose only members are 0, 1, and 2.
- But as yet we don't have sufficient resources to prove that there *is* such a set!
- To say nothing of proving that there is a set whose members are the natural numbers.
- In fact, as yet we don't even know what 'natural number' means.
- But soon we will (Chapter 4).

(8) Assumption 4 (Union)

For any set A, there is a set whose members are those sets which are members of (at least) one of the members of A.

- Extensionality ensures the uniqueness of such a set, which is called the **union** of A, written $\bigcup A$.
- If $A = \{B, C\}$, then $\bigcup A$ is the set each of whose members is in either B or C (or both), usually written $B \cup C$.
- In general, $B \cup C$ is *not* the same thing as $\{B, C\}$!

(9) **Definition (Successor)**

For any set A, the successor of A, written s(A), is the set $A \cup \{A\}$.

- That is, s(A) is the set with the same members as A, except that A itself is also a member of s(A).
- Nothing in our set theory will rule out the possibility that $A \in A$, in which case s(A) = s(A).
- However, some widely used set theories include an assumption (called **Foundation**) which does rule out this possibility.
- For example, we can prove that 1 is the successor of 0, and that 2 is the successor of 1.
- Now we can say what 3 is: the successor of 2!
- Likewise we can say what 4, 5, etc. are.
- But we still can't say exactly what we mean by a natural number.

(10) Assumption 5 (Powerset)

For any set A, there is a set whose members are the subsets of A.

- Again, Extensionality guarantees the uniqueness of such a set, which we call the **powerset** of A, written $\wp(A)$.
- In general, $\wp(A)$ is not the same set as A, because usually the subsets of a set are not the same as the members of the set.
- For example, 0 is a subset of 0 (in fact, every set is a subset of itself), but obviously 0 is not a member of 0 (since 0 is the empty set).

(11) Assumptions vs. Definitions

- a. Notice a crucial difference between the successor of a set A and the powerset of A: successor is *defined* in terms of things whose existence can already be established on the basis of previous assumptions (singletons, unions), whereas the existence of the powerset of A is *assumed*.
- b. Why didn't we just define $\wp(A)$ to be the set whose members are the subsets of A?
- c. It's because nobody has found a valid argument (based on just the first four assumptions) that there *is* such a set!
- d. More generally, there is no guarantee that, for an arbitrary condition on sets P[x], there is a set whose members are all the sets x such that P[x].
- e. But this fact did not become known till 1902.

(12) Russell's Paradox

- a. Let P[x] be the condition 'x is not a member of itself'.
- b. Following Russell, we will show that there cannot be a set whose members are all the sets x such that P[x].
- c. Suppose R were such a set.
- d. Then either (i) R is a member of itself, or (ii) it isn't.
 - i. Suppose R is a member of itself. Then it cannot be a member of R, since the members of R are sets which are *not* members of themselves. But then it is *not* a member of itself.
 - ii. Suppose R is *not* a member of itself. Then it must be in R. But then, it *is* a member of itself.
 - iii. Either way, assuming (c) leads to a contradiction.
- e. So the assumption (c) must have been false.

(13) An Imaginable Set-Theoretic Assumption Bites the Dust

• Russell's Paradox shows we don't have the option of adding the following to our set theory:

Tentative Assumption (Comprehension)

For any condition P[x] there is a set whose members are all the sets x such that P[x].

• The following assumption is usually adopted instead.

(14) Assumption 6 (Separation)

For any set A and any condition P[x], there is a set whose members are all the x in A that satisfy P[x].

- So far, assuming Separation has not been shown to lead to a contradiction.
- Separation is so-called because, intuitively, we are separating out from A some members that are special in some way, and collecting them together into a set.
- By Extensionality, there can be only one set whose members are all the sets x in A that satisfy P[x].
- We call that set $\{x \in A \mid P[x]\}$.

(15) Intersection

- In naive introductions to set theory, the **intersection** of two sets A and B, written $A \cap B$, is often 'defined' as the set whose members are those sets which are members of both A and B.
- But how do we know there is such a set?
- If we assume Separation and take P[x] to be the condition $x \in B$, then we can (unproblematically) define $A \cap B$ to be $\{x \in A \mid x \in B\}$.
- A and B are said to **intersect** provided $A \cap B$ is nonempty.
- A set A is called **pairwise disjoint** if no two distinct members of it intersect.

(16) Set Difference

- For two sets A and B, if we take P[x] to be the condition $x \notin B$, then Separation guarantees the existence of the set $\{x \in A \mid x \notin B\}$.
- This set is called the **set difference** of *A* and *B*, or alternatively the **complement** of *B* **relative to** *A*, written $A \setminus B$.

(17) Nonexistence of a Universal Set

- A set is called **universal** if every set is a member of it.
- We can prove in our set theory that there is no universal set.
- For suppose A were a universal set. Let P[x] be the condition x ∉ x. Then by Separation, there must be a set {x ∈ A | x ∉ x}. But Russell's argument showed that there can be no such set. So the assumption that there was a universal set must have been false.

(18) Ordered Pairs

- If A and B are sets, we call the set {{A}, {A, B}} the ordered pair of A and B, also written (A, B).
- $\langle A, B \rangle$ differs from $\{A, B\}$ in the crucial respect that no matter what A and B are, $\{A, B\} = \{B, A\}$, but $\langle A, B \rangle = \langle B, A \rangle$ only if A = B.
- More generally, if A, B, C, and D are sets, then $\langle A, B \rangle = \langle C, D \rangle$ only if A = C and B = D.
- If C is the ordered pair of A and B, A is called the first component of C, and B is called the second component of C.

(19) The Cartesian Product of Two Sets

- For any sets A and B, there is a set whose members are all those sets which are ordered pairs whose first component is in A and whose second component is in B. (It's instructive to try to prove this. Hint: use Separation.)
- By Extensionality there can be only one such set. It is called the **cartesian product** of A and B, written $A \times B$.
- For any sets A, B, C, and D, $A \times B = C \times D$ only if A = C and B = D. (Try to prove this.)
- A is called the **first factor** of $A \times B$, and B the **second factor**.

(20) Ordered Triples

- The ordered triple of A, B, and C, written $\langle A, B, C \rangle$, is defined to be the ordered pair whose first component is $\langle A, B \rangle$ and whose second component is C.
- Then A, B, and C are called, respectively, the first, second, and third components of $\langle A, B, C \rangle$.
- The (threefold) cartesian product of A, B, and C, written $A \times B \times C$, is defined to be $(A \times B) \times C$. This is the set of all ordered triples whose first, second, and third components are in A, B, and C respectively.
- The definitions can be extended to ordered quadruples, quintuples, etc., and to *n*-fold cartesian products for n > 3, in an obvious way.

(21) **Definitions (Cartesian Powers)**

For any set A, a **cartesian power** of A is a cartesian product all of whose factors are A.

- The first cartesian power of A is just A, also written $A^{(1)}$.
- The cartesian square of A, written $A^{(2)}$, is $A \times A$.
- The **cartesian cube** of A, written $A^{(3)}$, is $A \times A \times A$
- More generally, for n > 3, the *n*-th cartesian power of A, written $A^{(n)}$, is the *n*-fold cartesian product all of whose factors are A.
- Additionally, the zero-th cartesian power of A, A⁽⁰⁾, is defined to be the set 1 (= {∅}).
- This last definition is closely related to the arithmetic fact that for any natural number n, $n^0 = 1$, but we postpone the explanation.